

## AGENDA

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**Meeting:** Southern Area Planning Committee  
**Place:** Alamein Suite - City Hall, Malthouse Lane, Salisbury, SP2 7TU  
**Date:** Thursday 9 April 2015  
**Time:** 6.00 pm

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Please direct any enquiries on this Agenda to David Parkes, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line (01225) 718220 or email [david.parkes@wiltshire.gov.uk](mailto:david.parkes@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114/713115.

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### Membership:

Cllr Fred Westmoreland  
Cllr Christopher Devine  
Cllr Richard Britton  
Cllr Richard Clewer  
Cllr Brian Dalton  
Cllr Jose Green

Cllr Mike Hewitt  
Cllr George Jeans  
Cllr Ian McLennan  
Cllr Ian Tomes  
Cllr Ian West

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### Substitutes:

Cllr Trevor Carbin  
Cllr Terry Chivers  
Cllr Ernie Clark  
Cllr Tony Deane  
Cllr Dennis Drewett  
Cllr Peter Edge  
Cllr Magnus Macdonald

Cllr Helena McKeown  
Cllr Leo Randall  
Cllr Ricky Rogers  
Cllr John Smale  
Cllr John Walsh  
Cllr Bridget Wayman  
Cllr Graham Wright

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# AGENDA

## Part I

Items to be considered when the meeting is open to the public

1 **Apologies for Absence**

To receive any apologies or substitutions for the meeting.

2 **Minutes**

To approve and sign as a correct record the minutes of the meeting held on 19/03/2015.

**(TO BE PUBLISHED AS AN APPENDIX – LEGAL APPROVAL STILL REQUIRED).**

3 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

4 **Chairman's Announcements**

To receive any announcements through the Chair.

5 **Public Participation and Councillors' Questions**

The Council welcomes contributions from members of the public.

Statements

Members of the public who wish to speak either in favour or against an application or any other item on this agenda are asked to register in person no later than 5.50pm on the day of the meeting.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application and up to 3 speakers on any other item on this agenda. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution which excludes, in

particular, questions on non-determined planning applications. Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda (acting on behalf of the Corporate Director) no later than 5pm on Thursday 2 April 2015. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6 **Planning Appeals** (*Pages 7 - 8*)

To receive details of completed and pending appeals.

7 **Planning Applications**

To consider and determine planning applications in the attached schedule.

- 7a **13/02543/OUT - Matrons College Farm, Castle Lane, Whaddon, Salisbury, SP5 3EQ - Erect 28 dwellings and Local Health Centre on land to north and north east of Matron's College Farm, change of use of land south east of Matron's College Farm from agricultural to allotments, develop new access adjacent to Oakridge Office Park** (*Pages 9 - 62*)
- 7b **14/12106/FUL - Stonehenge Visitor Centre, Amesbury, Wiltshire, SP4 7DE - Change of use from agricultural land and creation (temporary consent 2 years) of a 26 space coach park and associated ancillary works** (*Pages 63 - 80*)
- 7c **14/12193/FUL - 4A and 4B The Crescent, Hillview Road, Salisbury - Extension to east elevation to create 2 x 2 bed flats** (*Pages 81 - 88*)
- 7d **15/00150/FUL - Stonehenge Campsite, Berwick Road, Winterbourne Stoke. SP3 4TQ - Erection of a log cabin for use as a reception building for the campsite** (*Pages 89 - 98*)

8 **Urgent Items**

Any other items of business which, in the opinion of the Chairman, should be taken as a matter of urgency

**Part II**

**Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed**

